# **Folk Style Wrestling Tournament**

**SUNDAY October 2, 2016** 

Divisions: Elementary, Middle School, High School and Open Wrestlers

OUT OF STATE WRESTLERS WELCOME, Must pay with CASH or Money order

# Place: Danbury Police Activities League Center

35 Hayes Town Road, Danbury, CT. 06811

Directions web site: http://www.danburypal.com/directions.html

# PRE REGISTRATION ENCOURAGED at \$25.00..... WALK-INS WELCOME for \$30.00!!

HARASSMENT OF OFFICIALS WILL NOT BE TOLERATED!!!!

Two coaches in a corner, all questions on an official's call SHALL BE DONE AT THE SCORING TABLE,

FAILURE TO FOLLOW THIS RULE WILL RESULT IN AUTOMATIC WARNING TO THE COACH

#### ONE MATCH POINT will be given to the OPPONENT OF THE OFFENDING COACHES' WRESTLER FOR THE FIRST INCIDENT AND THE SECOND INCIDENT RESULTS IN THE COACHES EJECTION FROM THE FACILITY.

Madison weights will be used for Elementary, Middle School and Open age groups. IF WRESTLER MISSES PRE-REGISTERED WEIGHT, they will be entered in the tournament under the weight they make at weigh-ins. During weigh-ins, all competitors will be inspected for contagious skin conditions. Wrestlers with contagious skin conditions will not be allowed to compete unless they have a current doctor's excuse saying they are under treatment and the exact location of the contagious skin condition, that they are not contagious as of a specified date and are cleared to wrestle. Tournament officials reserve the right to refuse entry to questionable cases. NFHS rules apply, Elementary & Middle School bout times will be 2. 1. 1 High School will be bout times will be 1. 2. 2, the tournament director has the discretion to change the period times or split weight divisions based upon turn out of participants. Wrestling area will 23 x 34 minimum...

Seeding will be based upon record or placement at State Class (section), State Championship(All States), and New England Placing. Top four seeded for bracket of eight. Top two seeded for brackets with six or less. Tournament is double elimination from the quarter finals forward. #1 seed get first bye, #2 gets second bye, etc.

#### Medals for the top three finishers in each weight class.

A 2016-2017 USA Wrestling card MUST be shown at registration. If you don't have a card, enclose an additional \$37 with your registration and the USAW card will await you at the pre registration desk *Open division must register on line* (NOTE: if wrestler is under 18 years old, their parent MUST sign the registration form (see USAWCT.org web site for 2016-2017 Membership Application to Pre-Register for a USAW card, which should be mailed with tournament registration form).

#### A USAW Card can be purchased at the tournament site for \$37.00, Except Open division, must be done ONLINE.

Admission for Spectators: \$3 for adults, \$1 for students

Emergency Medical Personnel will be on-site.

\$25.00 entry fee for pre-registered athletes, \$30.00 at the door

Wrestling equipment will be available for purchase

Breakfast, lunch and snacks available on-site

Free admission for Coaches with 2016-2017 USAW Coaches' Card

Make checks out to DYWA \*\*\*\*\*\*\*Under 18 must have a parent sign the registration form. \*\*\*\*

For Information: Mark Cammisa 203 790-9209 email markcammisa@comcast.net

#### To Pre register:

## 2016-2017 USA Wrestling Card Required

Complete entry form, enclose check payable to **DYWA** for \$25.00 and (if under 18) HAVE IT SIGNED BY A PARENT Mail to DYWA c/o Mark Cammisa, 21 Aunt Hack Road, Danbury, CT. 06811. by September 24th with a check if CT resident or money order out of state entrants, payable to **DYWA**. No refunds of pre registration fee except for injuries. Written documentation required.

# All Weigh ins are SUNDAY October 2, 2016

### Elementary & Middle School Weigh-ins times are from 7:45 am to 8:45 am for (matches to begin approx.10:00

Elementary Division: Born 2007, 2008, 2009, 2010, If wrestler was born in 2006 and is in 5th grade, wrestler may compete in Elementary division if prior years report card reflecting wrestler was in 4th grade, is presented at registration for weigh in card and verified by parent/guardian!!!

Middle School Division: Born 2003, 2004, 2005 & 2006, If wrestler was born in 2002 and is in 8th grade, wrestler may compete in Middle School division if prior years report card reflecting wrestler was in 7th grade, is presented at registration for weigh in card and verified by parent/guardian!!!

Both, Elementary & Middle School weight classes will be determined by the Madison System (grouping wrestlers in brackets of four, by similar weight, to be wrestled in a round robin format 3 matches for each wrestler, when possible).

#### NEW Weigh-ins TIMES 11:00 am to 11:30 am for High School and Opens (matches begin 12:00 noon)

High School Division: Born 2002, 2001, 2000, 1999, 1998 if registered in a Public High School in the fall of 2016, weigh classes will be line bracket round of 32, 16, 8 or round robin if five or less.

The specific weight Classes for High School are: (No weight Allowances)

High School Weights: 98, 106, 113, 120, 126, 132, 138, 142,145, 149,152, 160, 170, 182, 195, 220, 285

# OPENS wrestlers must purchase USA cards online & show at Door

Opens division weigh classes will be determined by the Madison System (grouping wrestlers in brackets of four, by similar weight, to be wrestled in a round robin format 3 matches for each wrestler, when possible).

# **Application for Tournament**Assumption of Risk, Waiver and Release of Liability

|   | **************************************   |  |  |
|---|--|--|--|
| STREET  | CITY   | STATE  | ZIP  |
| TELEPHONE   |  |  |  |
| 2016-2017 USAW CARD #   | Club Name( f   | for separation)  |  |
| insurers, successors and assigns (all hereinafter 'NOT TO SUE THE UNITED STATES OF AM administrators, agents, directors, officers, state of and any and all participants, officials, referees, of committees (and if applicable) owners, lesser, at meet, practice or activity (all hereinafter "Release any kind or nature, past, present or future, direct PERMANENT, TEMPORARY, TOTAL OR PALOSSES OR DAMAGES TO PERSON OR PR. traveling to and from any USAW wrestling sand PASSIVE OR ACTIVE NEGLIGENCE OF TH used.  2. Releaser understands and acknowledges that uninherent dangers that no amount of care, caution EXPRESSLY AND VOLUNTARILY ASSUMITOTAL OR PARTIAL DISABILITY, DISFIGUATION OR PROPERTY OR DEATH, sustain USA Wrestling sanctioned event, meet, practice RELEASEES, or hidden, latent or obvious defects. Releasor acknowledges and fully understands activity, including Releaser, will be engaging in or partial disability, disfigurement, paralysis and economic losses may also result not only from R or negligence of others notwithstanding the rules. Releaser acknowledges and fully understands the not reasonably foreseeable at this time.  I ACKNOWLEDGE THAT I HAVE HAD SUF DOCUMENT AND UNDERSTAND ITS PURI | ERICA WRESTLING ASSOCIA organizations, members, committed coaches, host clubs, sponsoring agend operators of premises used to compare the conservers of premises used to compare the consequential that I may here a conseque | and next of kin, person ELEASE, DISCHARC TION, INC., its insure es, volunteers, all emplencies, sponsors, adveronduct any USA Wrest claims, demands, cause of the first for PERSON DREMENT, PARALYS at of my participation in but not limited to, LO or obvious defects in the es and the sport of wree, or expertise can eliminally OTHER LOSSES of the preparing for or traversed. Wrestling sanctioned end in the pushing sanctioned en | GE AND COVENANT  Fors, its affiliate clubs, loyees of USA Wrestling, rtisers, local organizing tling sanctioned event, es of action or losses of IAL INJURY, SIS AND ANY OTHER IN, attendance at or DESSES CAUSED BY THE STATE THE STATE AND THE STATE AND THE STATE TO SEE CAUSED BY THE STATE OF THE STATE AND THE STATE TO SEE THE STATE AND TH |
| (Participant's Signature)   | (Print Name  | e)   | DATE   |
| The undersigned do  | es hereby represent that he/she is,  | in fact, the parent or g   | uardian of   |
| and acting in such capa   | acity agrees to the terms and cond   | itions of the above stat   | ed waiver and release.   |
| (Signature of Parent or Legal Guardian)   | (Print Name)   | DATE   | (Relationship to Minor)  |