

# Folk Style Wrestling Tournament

SUNDAY October 1, 2017

Divisions: Elementary, Middle School, High School and Open Wrestlers

**OUT OF STATE WRESTLERS WELCOME, Must pay with CASH or Money order**

**Place : Danbury Police Activities League Center**

35 Hayes Town Road, Danbury, CT. 06811

Directions web site : <http://www.danburypal.com/directions.html>

**PRE REGISTRATION ENCOURAGED at \$25.00..... WALK-INS WELCOME for \$30.00!!**

**HARASSMENT OF OFFICIALS WILL NOT BE TOLERATED!!!!**

**Two coaches in a corner, all questions on an official's call SHALL BE DONE AT THE SCORING TABLE, FAILURE TO FOLLOW THIS RULE WILL RESULT IN AUTOMATIC WARNING TO THE COACH**

**ONE MATCH POINT will be given to the OPPONENT OF THE OFFENDING COACHES' WRESTLER FOR THE FIRST INCIDENT AND THE SECOND INCIDENT RESULTS IN THE COACHES EJECTION FROM THE FACILITY .**

Madison weights will be used for Elementary, Middle School and Open age groups. IF WRESTLER MISSES PRE-REGISTERED WEIGHT, they will be entered in the tournament under the weight they make at weigh-ins. During weigh-ins, all competitors will be inspected for contagious skin conditions. Wrestlers with contagious skin conditions will not be allowed to compete unless they have a current doctor's excuse saying they are under treatment and the exact location of the contagious skin condition, that they are not contagious as of a specified date and are cleared to wrestle. Tournament officials reserve the right to refuse entry to questionable cases. NFHS rules apply, Elementary & Middle School bout times will be 2, 1, 1 High School will be bout times will be 1, 2, 2, the tournament director has the discretion to change the period times or split weight divisions based upon turn out of participants. **Wrestling area will 23 x 34 minimum..**

Seeding will be based upon record or placement at State Class (section), State Championship( All States), and New England Placing. Top four seeded for bracket of eight, Top two seeded for brackets with six or less. Tournament is double elimination from the quarter finals forward . # 1 seed get first bye, # 2 gets second bye, etc.

**Medals for the top three finishers in each weight class.**

A 2017-2018 USA Wrestling card **MUST** be shown at registration, smart phone copies acceptable. If you don't have a card, purchase one online at [www.usawmembership.com](http://www.usawmembership.com).

**A USAW Card CANNOT be purchased at the tournament site, must be purchased ONLINE.**

- Admission for Spectators: \$3 for adults, \$1 for students
- Free admission for Coaches with 2017-2018 USAW Coaches' Card
- Emergency Medical Personnel will be on-site.
- Breakfast, lunch and snacks available on-site
- \$25.00 entry fee for pre-registered athletes, \$30.00 at the door
- Wrestling equipment will be available for purchase
- Make checks out to **DYWA** \*\*\*\*\*Under 18 must have a parent sign the registration form. \*\*\*\*
- For Information: Mark Cammisa 203 790-9209 email [markcammisa@comcast.net](mailto:markcammisa@comcast.net)

To Pre register: • **2017-2018 USA Wrestling Card Required**

Complete entry form, enclose check payable to **DYWA** for \$25.00 and **(if under 18) HAVE IT SIGNED BY A PARENT**

- **Mail to DYWA c/o Mark Cammisa, 21 Aunt Hack Road, Danbury, CT. 06811.** by September 21st with a check if CT resident or money order out of state entrants, payable to **DYWA.** • No refunds of pre registration fee except for injuries. Written documentation required.

**All Weigh ins are SUNDAY October 1, 2017**

**Elementary & Middle School** Weigh-ins times are from **7:45 am to 8:45 am for** (matches to begin approx.10:00

am) **Elementary Division:** Born 2008, 2009, 2010, 2011, *If wrestler was born in 2007 and is in 5th grade, wrestler may compete in Elementary division if prior years report card reflecting wrestler was in 4th grade, is presented at registration for weigh in card and verified by parent/guardian!!!*

**Middle School Division:** Born 2004, 2005, 2006 & 2007, *If wrestler was born in 2003 and is in 8th grade, wrestler may compete in Middle School division if prior years report card reflecting wrestler was in 7th grade, is presented at registration for weigh in card and verified by parent/guardian!!!*

Both, **Elementary & Middle School** weight classes will be determined by the Madison System ( grouping wrestlers in brackets of four, by similar weight, to be wrestled in a round robin format 3 matches for each wrestler, when possible).

**NEW Weigh-ins TIMES 11:00 am to 11:30 am for High School and Opens** (matches begin 12:00 noon)

**High School Division:** Born 2003, 2002, 2001, 2000, 1999 if registered in a Public High School in the fall of 2017, weigh classes will be line bracket round of 32, 16, 8 or round robin if five or less.

The specific weight Classes for High School are: ( **No weight Allowances**)

High School Weights: 98, 106, 113, 120, 126, 132, 138, 142,145, 149,152, 160, 170, 182, 195, 220, 285

**Must purchase USA cards online & show at Door, copy on Smart Phone acceptable**

Opens division weigh classes will be determined by the Madison System ( grouping wrestlers in brackets of four, by similar weight, to be wrestled in a round robin format 3 matches for each wrestler, when possible).

**Application for Tournament**  
**Assumption of Risk, Waiver and Release of Liability**

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NAME..... DATE OF BIRTH .....  
STREET..... CITY..... STATE..... ZIP.....  
TELEPHONE.....  
2017-2018 USAW CARD #.....Club Name( for separation).....

**Waiver and Release from Liability**

1. I, \_\_\_\_\_ the undersigned, on behalf of myself, my heirs, and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasers") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE THE UNITED STATES OF AMERICA WRESTLING ASSOCIATION, INC., its insurers, its affiliate clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of USA Wrestling, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lesser, and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice or activity (all hereinafter "Releases") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past, present or future, direct or consequential that I may hereafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any USAW wrestling sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

2. Releaser understands and acknowledges that USA Wrestling sanctioned activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision, or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any USA Wrestling sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

3. Releaser acknowledges and fully understands that each participant in any USA Wrestling sanctioned event, meet, practice or activity, including Releaser, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and other losses to person or property, including death, and that severe social and economic losses may also result not only from Releaser's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Furthermore Releaser acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time.

I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE, MEANING AND INTENT.

.....  
(Participant's Signature) (Print Name) DATE

The undersigned \_\_\_\_\_ does hereby represent that he/she is, in fact, the parent or guardian of \_\_\_\_\_  
\_\_\_\_\_ and acting in such capacity agrees to the terms and conditions of the above stated waiver and release.

.....  
(Signature of Parent or Legal Guardian) (Print Name) DATE (Relationship to Minor)